

He himself is not one of those who have never known "the agony of one candid doubt or the luxury of a single earnest conviction."

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### The Bright Philosophy

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growth an absolute necessity, and make the law of the greatest object in this life, to do so and to suffer for others, and the affirmation of it lead us to a new and practical life. The affirmations of the spiritual philosopher stand as a safeguard to us, for the phenomena brings our fathers, mothers, sisters and friends to walk with us in the life struggle here, to encourage us when we falter, and when we are ready to give up loving words of counsel and hope. Thus by the angel ministry are men and women shown the line of duty. It imposes upon us the responsibility of every given step. To the spiritualized, time once lost, never returns, and its philosophy urges all to make the best use of the life here and now. We are to live for others, to

ject in the afternoon was "The New Birth." In the evening, "Crime, its Causes and Cure." He explained both subjects to the satisfaction of all. We are so anxious to learn that the Doctor contemplates a tour through the West, and hopes our friends in Malow will make it an object for him to remain here. He has done good work in awakening the Spiritualists in our town, as well as in many other towns in Eastern Maine. We are awake now and intend to have meetings once a month sure.

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H. A. CLEVELAND  
Toila, Kansas, March 26th.

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teral." He made short work of the great sophistical argument of the old school earth scientists, that the geological column was a puzzling, metaphysical chain, composed of an "eternal series" of men and animals, all of which were supposed to have had fathers, and ancestors without end, without a first parent to the series, melted away in the distance, and thus, by the time the organic life could have survived that fiery time, the geological column would be melted away in the bright sunlight of modern biological research; the experts say, "not proven." The great American paleontologist and creature has cautiously explored the realms of matter far into the dark jungles of time, and he has come back with the report, that the laws of procreation are universal—that he would as soon expect to see a man without a father, as a creature without any lower form of organic life.

To "survive the fittest."

To people the world with men about whom the world can do nothing.

To be the supreme object of all rational and emotional devotion.

To do this work some to be all that sell.

To be the center of all that is good and noble on far earth; and this appropriation of the coming church. When the church claims no higher authority than the State, when it is no longer the law of the land, when for law, they will unite their functions in some form of theocratic government, when the church is no longer the negative of applying to "man culture," the church will be the positive of applying to "animal culture," and will witness such miraculous transformations that the animal and vegetable creation. Religion will be the power that will have increased its rightful powers in suppressing the animal and vegetable creation, and will be the power that will have increased its rightful powers in suppressing the animal and vegetable creation.

procreative sin. In the light of natural law, the church will be the power that will have increased its rightful powers in suppressing the animal and vegetable creation.

difficult to see why developed man, as a worker with God, should not hasten his slow, but sure, progress toward the final goal, raise humanity to a moral plane the world has unaided reached in ages. The new work is to be done in the moral vineyard of the world, and the church will be the power that will have increased its rightful powers in suppressing the animal and vegetable creation.

this vital question upon legislators more

to convert the office into a political machine requested the resignation of nearly all the

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